



Form H
(reg. 50(7)(a)(ii))

Record of Technical Proposal Opening – Dual Envelope or Package

Procuring entity: Botswana Oil Limited
User Department: Engineering

| | | | |
|-----------------------|---|--------------|-------------|
| Tender number: | BOL/RFP/2025-26/36 | | |
| Tender title: | CONTRACT 2.3 A WORKS CONTRACT FOR MECHANICAL, PIPING, ELECTRICAL, FIRE SUPPRESSION, FIRE DETECTION & ALARM, CONTROL & INSTRUMENTATION FOR GHANZI GOVERNMENT PETROLEUM RESERVE STORAGE DEPOT | | |
| Closing date: | Day | Month | Year |
| | 24 th | April | 2026 |
| Closing time: | 10:00HRS | | |

| ⁸ Bid No. | ⁹ Name of bidder | ¹⁰ No. of copies | | ¹¹ Financial bid submitted | ¹² Other items submitted |
|----------------------|--|-----------------------------|---|---|-------------------------------------|
| | | O | C | | |
| 1 | ESG-STUB JOINT VENTURE | 1 | 2 | SUBMITTED | USB |
| 2 | BOLTGAS- BATHOPELE JOINT VENTURE | 1 | 2 | SUBMITTED | USB |
| 3 | JOE'S ELECTRICAL & PIPEWORK SERVICES JOINT VENTURE | 1 | 2 | SUBMITTED | USB |
| 4 | A.S.A & EMTECH JOINT VENTURE | 1 | 2 | SUBMITTED | USB |
| 5 | BOKONE RETICULATIONS & ELECTRICAL SYSTEMS | 1 | 2 | SUBMITTED FINANCIAL AND TECHNICAL IN ONE ENVELOPE | USB |
| 6 | SHARPS/SERVO JOINT VENTURE | 1 | 2 | SUBMITTED | USB |
| 7 | INTEGRATED MECHANICAL SERVICES | 1 | 2 | SUBMITTED | USB |
| 8 | LETAB PROJECTS | 1 | 2 | SUBMITTED | USB |
| 9 | PAW JOINT VENTURE | 1 | 2 | SUBMITTED | USB |

⁸ Bids/quotes received shall be numbered accordingly

⁹ Names in full of all the bids received

¹⁰ Number of copies received from each; O indicates Original and C indicates Copies

¹¹ Indicate with a 'Yes' or 'No' for Financial bid submitted

¹² Record any other items submitted as per the tender requirement



BOTSWANA OIL
Your Fuel. Your Future

We certify that:

- a. bids as noted in the above list and no others were received as per the stipulated time in the invitation to tender; and
- b. such bids were opened in our presence and marked appropriately by us on **24/04/2026**

| Department/Unit | Full names of officer's present | Signature | Designation |
|------------------------|--|------------------|--------------------|
| | | | |
| | | | |
| | | | |
| | | | |

¹³Official title of the participating personnel